

STATE OF NEW MEXICO  
COUNTY OF SAN JUAN  
ELEVENTH JUDICIAL DISTRICT

DISTRICT COURT  
SAN JUAN COUNTY NM  
FILED *pn*

2011 JUN 17 AM 9:38  
CV-78-184

STATE OF NEW MEXICO, *ex rel.*  
STATE ENGINEER,

Plaintiff,

v.

THE UNITED STATES OF AMERICA,  
*et al.*,

Defendants,

HON. JAMES J. WECHSLER  
Presiding Judge

SAN JUAN RIVER  
ADJUDICATION

Claims of Navajo Nation  
Case No: AB-07-1

NOTICE OF INTENT TO PARTICIPATE IN NAVAJO *INTER SE* PROCEEDING

The person named below intends to participate in court proceedings to adjudicate the water rights of the Navajo Nation in the San Juan Basin (i) in accordance with the terms of the settlement agreement among the United States of America, the Navajo Nation and the State of New Mexico or (ii), if the court does not enter the settlement decree(s), by further proceedings ordered by the Court.

PLEASE TYPE OR PRINT

FULL NAME OF PARTY: *Judy Johnson*  
ATTORNEY, IF ANY, FOR PARTY: *Victor Marshall & Associates*  
MAILING ADDRESS: *16417 W. Magnolia St.  
Doolygan AZ 85338*  
TELEPHONE NUMBER: *602 725 5321*

Judy M. Johnson  
16417 W Magnolia St  
Doolygan AZ 85338

All attorneys who sign this notice on behalf of a party **MUST** provide their email address. All persons who sign this notice who are **NOT** attorneys **MUST** either provide an email address or certify they do not have access to email. Court papers will be served by email on all parties filing this notice, except for *pro se* parties certifying they do not have access to email.

Email address of attorney or party: *jmjohuso@srpnet.com*  
Confirm email address: *jmjohuso@srpnet.com*

If no email address is provided, the person signing this form is **NOT** an attorney **AND** certifies s/he does not does have access to email.

Does the undersigned claim ownership of a water right in the San Juan Basin? Yes  No

In addition to filing this notice, the undersigned (or its attorney) **MUST** attend the scheduling conference to be held on **MONDAY, OCTOBER 3, 2011**, commencing at **9:00 a.m.** at the McGee Park Convention Center, 41 County Road 5568, Farmington N.M. 87401

Signature: *Judy M. Johnson* Date: *6-13-11*  
Party or Attorney for Party

This notice **MUST BE DELIVERED** to the Clerk's Office, Eleventh Judicial District Court, 103 South Oliver Drive, Aztec NM 87410 **BY 5:00 P.M. SEPTEMBER 16, 2011**

*DV  
F1/F2*