STATE OF NEW MEXICO
THE ELEVENTH JUDICIAL DISTRICT COURT
SAN JUAN COUNTY

STATE OF NEW MEXICO, *ex rel.*
STATE ENGINEER
    Plaintiff,

vs.

THE UNITED STATES OF AMERICA, *et al.*,
    Defendants,

CV-75-184
Honorable James J. Wechsler
Presiding Judge

San Juan River
General Stream Adjudication

Claims of the Navajo Nation
Case No.: AB-07-1

NOTICE OF INTENT TO PARTICIPATE IN NAVAJO *INTER SE* PROCEEDING

The person named below intends to participate in court proceedings to adjudicate the water rights of the Navajo Nation in the San Juan Basin (i) in accordance with the terms of the settlement agreement among the United States of America, the Navajo Nation and the State of New Mexico or (ii), if the court does not enter the settlement decree(s), by further proceedings ordered by the Court.

PLEASE TYPE OR PRINT
FULL NAME OF PARTY: _Johnny A Billings_
ATTORNEY, IF ANY, FOR PARTY: _Victor Marchele_
MAILING ADDRESS: _# 19 Rd, 5198_
BLmfld. N, M.
TELEPHONE NUMBER: _505-632-9704_

All attorneys who sign this notice on behalf of a party **MUST** provide their email address. All persons who sign this notice who are **NOT** attorneys **MUST** either provide an email address or certify they do not have access to email. Court papers will be served by email on all parties filing this notice, except for *pro se* parties certifying they do not have access to email.

Email address of attorney or party: _____

Confirm email address: _____

If no email address is provided, the person signing this form is **NOT** an attorney **AND** certifies it does not does have access to email.

Does the undersigned claim ownership of a water right in the San Juan Basin? Yes_____ No___

In addition to filing this notice, the undersigned (or its attorney) **MUST** attend the scheduling conference to be held on **MONDAY, OCTOBER 3, 2011**, commencing at **9:00 a.m.** at the McGee Park Convention Center, 41 County Road 5568, Farmington N.M. 87401

Signature: _Johnny A Billings_
Party or Attorney for Party

Date: _1/6/12_

This notice **MUST BE DELIVERED** to the Clerk's Office, Eleventh Judicial District Court, 103 South Oliver Drive, Aztec NM 87410 **BY 5:00 P.M. SEPTEMBER 16, 2011**