

DISTRICT COURT  
SAN JUAN COUNTY NM  
FILED *W*

2013 MAR 22 PM 3:13

STATE OF NEW MEXICO  
COUNTY OF SAN JUAN  
ELEVENTH JUDICIAL DISTRICT COURT

STATE OF NEW MEXICO, *ex rel.*  
THE STATE ENGINEER,

Plaintiff,

vs.

THE UNITED STATES OF AMERICA, *et al.*,

Defendants.

**AB-07-1**

Claims of Navajo Nation

No. CV 75-184

Honorable James J. Wechsler

Presiding Judge

DESCRIPTIVE SUMMARY: Revised Notice of Deposition of  
Lionel Haskie on March 26, 2013.

NUMBER OF PAGES: 3

DATE OF FILING: March 22, 2013

**REVISED NOTICE OF DEPOSITION OF LIONEL HASKIE**

Pursuant to Rule 1-030, NMRA, the Community Ditch Defendants hereby give notice that a deposition of Lionel Haskie will be taken on March 26, 2013, beginning at 10:00 a.m., and continuing until concluded, by stenographic means before a certified court reporter at the offices of Kendra Tellez Court Reporting, 300 Central SW, Suite 1500 East, Albuquerque, New Mexico, by Victor R. Marshall, counsel for the Community Ditch Defendants. Arrangements for telephonic call in should be made with the court reporting service at (505)243-5691.

The deponent is asked to bring to the deposition and to provide in advance the documents listed on Exhibit A, attached hereto.

Respectfully submitted,

VICTOR R. MARSHALL & ASSOCIATES, P.C.

By /s/ Victor R. Marshall

Victor R. Marshall  
Attorneys for San Juan Agricultural Water Users  
Association; Hammond Conservancy District;  
Bloomfield Irrigation District; various ditches; and  
various members thereof.  
12509 Oakland NE  
Albuquerque, NM 87122  
505-332-9400 / 505-332-3793 FAX

#### CERTIFICATE OF SERVICE

I hereby certify that on March 22, 2013, a true and correct copy of the foregoing was served on the parties and claimants by attaching a copy of said document to an email sent to the following list server: [wnavajointerse@nmcourts.gov](mailto:wnavajointerse@nmcourts.gov) and to the filing list referred to in the Notice of Amended Service List filed February 25, 2013.

/s/ Victor R. Marshall

Victor R. Marshall, Esq.

**EXHIBIT A**

1. Any materials you used or consulted in the preparation of, or referred to in the Navajo Nation's responses to Interrogatory Nos. 1 through 6 of the *Responses and Objections of the Navajo Nation to the Marshall Parties' Additional Interrogatories on NIIP*.