

DISTRICT COURT
SAN JUAN COUNTY NM
FILED
2015 JAN 30 PM 2:27

STATE OF NEW MEXICO
THE ELEVENTH JUDICIAL DISTRICT COURT
SAN JUAN COUNTY

STATE OF NEW MEXICO, *ex rel.*
STATE ENGINEER

Plaintiff,

vs.

THE UNITED STATES OF AMERICA, *et al.*,
Defendants

THE JICARILLA APACHE TRIBE AND THE
NAVAJO NATION

Defendant-Intervenors

CV - 75-184

Honorable James J. Wechsler
Presiding Judge

SAN JUAN RIVER GENERAL
STREAM ADJUDICATION

La Plata Section

Court No. AF-01-520


Subfile No. SJLP-004-0035A

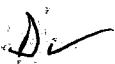
TYLER E. TRUBY

NOTICE OF MANDATORY SCHEDULING CONFERENCE
REGARDING UNRESOLVED WATER RIGHT

PLEASE TAKE NOTICE that the Court has set a scheduling conference to be held on a trailing docket at 1:30 p.m. on Tuesday, February 24, 2015, at the Eleventh Judicial District Courthouse at 103 South Oliver Drive, Aztec, New Mexico. The purpose of the scheduling conference is to assess the status of disputed Subfile SJLP-004-0035A, Court Case number AF-01-520, associated with claimant(s) TYLER E. TRUBY, and to determine if this case should be referred to mediation and/or set for trial.

Attendance at the Scheduling Conference is mandatory. The Court may enter sanctions against any party who fails to attend the Scheduling Conference, including entry of a Default Order adjudicating the water right as described in the Consent Order proposed by the State of New Mexico, *ex rel.* State Engineer. If the State and subfile claimant(s) resolve all issues relating to claimants' water right prior to the Scheduling Conference and the State so informs the Court, the claimant need not attend the Scheduling Conference.


Honorable James J. Wechsler
Presiding Judge



Certificate of Service

The undersigned hereby certifies that on 11/30, 2015, the forgoing **NOTICE OF MANDATORY SCHEDULING CONFERENCE REGARDING UNRESOLVED WATER RIGHT** was served by first class mail, postage prepaid to the following:

Gary Storm, Esq.
Office of the State Engineer
P.O. Box 25102
Santa Fe, NM 87504-5102

TYLER E. TRUBY
~~USDOB/ICITAP, UNIT 8600, BOX 1592~~
~~DPO, AP 96515~~

emailed to TrubyTE@state.gov

WELDON NEFF
ELEVENTH DISTRICT COURT CLERK

By: 
Deputy Court Clerk