

DISTRICT COURT  
SAN JUAN COUNTY NM  
FILED  
2015 FEB 11 AM 11:55

STATE OF NEW MEXICO  
ELEVENTH JUDICIAL DISTRICT  
COUNTY OF SAN JUAN

STATE OF NEW MEXICO,  
*ex rel.* STATE ENGINEER,

Plaintiff,

vs.

THE UNITED STATES OF AMERICA, et al.

Defendants,

vs.

THE JICARILLA APACHE TRIBE and the  
NAVAJO NATION,

Defendants-Interveners

No. CV-75-184

Hon. James J. Wechsler  
Presiding Judge

SAN JUAN RIVER STREAM  
SYSTEM ADJUDICATION

La Plata River Section

NM DEPT. OF GAME AND FISH

Court Case No. AF-01-594

Subfile No. SJLP-009-0017B

---

**CERTIFICATE OF SERVICE**

In accordance with Rule 1-004(L) and Section I (D) of the Scheduling Order Governing Adjudication of Irrigation Water Rights in the La Plata Section ("Scheduling Order"), I hereby certify that:

1. As required by Rule 1-004(E)(3) and Section I (C) of the Scheduling Order, a service package was mailed by certified mail – return receipt requested – restricted delivery, to the defendant(s) named on the attached summons ("Defendant(s)");

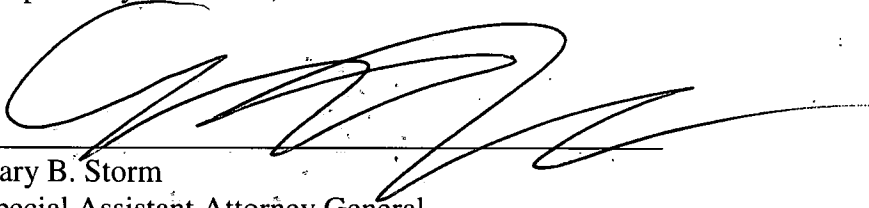
2. The service package served on the Defendant(s) consisted of: (1) a copy of the complaint in this adjudication; (2) a copy of the summons issued by the Court to the Defendant; (3) a copy of the Scheduling Order for the La Plata River Section; (4) a notice of claim form; (5) a disclaimer form; (6) a request to be placed in the distribution list form; and (7) an explanatory cover letter;

2 ✓

3. As required by Rule 1-004 (C)(2), the original summons is attached to this Certificate of Service; and

4. As required by Rule 1-004(L), a copy of Defendant(s) signature receipt is attached hereto.

Respectfully submitted,



Gary B. Storm  
Special Assistant Attorney General  
Office of the State Engineer  
P.O. Box 25102  
Santa Fe, New Mexico 87504-5102  
(505) 827-6150  
(505) 827-3887 fax

Attorney for Plaintiff State of New Mexico, *ex rel.* State Engineer

STATE OF NEW MEXICO  
ELEVENTH JUDICIAL DISTRICT COURT  
COUNTY OF SAN JUAN

STATE OF NEW MEXICO, *ex rel.*  
STATE ENGINEER,

Plaintiff,

No. CV-75-184

vs.

Hon. James J. Wechsler  
Presiding Judge

THE UNITED STATES OF AMERICA, et al.

San Juan River Basin  
Adjudication

Defendants,

vs.

La Plata River Section

THE JICARILLA APACHE TRIBE and the  
NAVAJO NATION,

Court Case No. AF-01-594

Defendant-Intervenors.

Subfile No. SJLP-009-0017B

**SUMMONS  
THE STATE OF NEW MEXICO**

TO: NM Dept. of Game and Fish, Defendant(s)  
1 Wildlife Way  
Santa Fe, New Mexico 87507

**GREETINGS:** You are required to serve upon Gary B. Storm, the State's attorney, a Notice of Claim ("NOC") or a Disclaimer of Interest ("Disclaimer") in response to the complaint enclosed with this summons within **SIXTY (60) DAYS AFTER SERVICE OF THIS SUMMONS UPON YOU**, using the enclosed forms, and file a copy of your NOC or Disclaimer with the Court. **IF YOU FAIL TO FILE A TIMELY NOC, DISCLAIMER, or MOTION, a DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU** in accordance with the State's Hydrographic Survey and as required by the Scheduling Order Governing the Adjudication of Irrigation Water Rights in the La Plata River Section (included herewith).

District Court Address: Eleventh Judicial District Court, 103 S. Oliver Drive, Aztec, New Mexico 87410

State's Attorney: Gary B. Storm, P.O. Box 25102, Santa Fe, New Mexico 87504-5102  
Telephone: 1-800-928-3766 (press 2 at the voice prompt).

WITNESS the Honorable **JAMES J. WECHSLER**, Presiding Judge, in and for San Juan County, New

Mexico and the Seal of said Court, this 21<sup>st</sup> day of January, 2015.

**WELDON J. NEFF**  
CLERK OF THE DISTRICT COURT

By:

Louise Paus  
Deputy



NOTE: This summons does not require you to see, telephone, or write to the Presiding Judge of the Court at this

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

**HECTOR BALDERAS  
ATTORNEY GENERAL  
NM ATTORNEY GENERAL'S  
OFFICE  
P.O. DRAWER 1508  
SANTA FE, NM 87504-1508**

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**  
X *[Signature]*  Agent  
 Addressee

**B. Received by (Printed Name)** *507*

**C. Date of Delivery**  
*2/1/15*

**D. Is delivery address different from item?**  
If YES, enter delivery address below:  
*FEB - 2 2015*  
 Yes  
 No

**3. Service Type**  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

**4. Restricted Delivery? (Extra Fee)**  Yes

**2. Article Number**  
(Transfer from service is)

7004 0750 0003 8818 4722