

DISTRICT COURT  
SAN JUAN COUNTY NM  
FILED  
2015 FEB 11 AM 11:55

STATE OF NEW MEXICO  
ELEVENTH JUDICIAL DISTRICT  
COUNTY OF SAN JUAN

No. CV-75-184

STATE OF NEW MEXICO,  
*ex rel.* STATE ENGINEER,

Hon. James J. Wechsler  
Presiding Judge

Plaintiff,

SAN JUAN RIVER STREAM  
SYSTEM ADJUDICATION

vs.

La Plata River Section,

THE UNITED STATES OF AMERICA, et al.

AUBREY DUNN, COMMISSIONER OF  
PUBLIC LANDS

Defendants,

Court Case No. AF-01-591

vs.

Subfile No. SJLP-006-0001

THE JICARILLA APACHE TRIBE and the  
NAVAJO NATION,

Defendants-Intervenors

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**CERTIFICATE OF SERVICE**

In accordance with Rule 1-004(L) and Section I (D) of the Scheduling Order Governing Adjudication of Irrigation Water Rights in the La Plata Section ("Scheduling Order"), I hereby certify that:

1. As required by Rule 1-004(E)(3) and Section I (C) of the Scheduling Order, a service package was mailed by certified mail – return receipt requested – restricted delivery, to the defendant(s) named on the attached summons ("Defendant(s)");
2. The service package served on the Defendant(s) consisted of: (1) a copy of the complaint in this adjudication; (2) a copy of the summons issued by the Court to the Defendant; (3) a copy of the Scheduling Order for the La Plata River Section; (4) a notice of claim form; (5)

3. a disclaimer form; (6) a request to be placed in the distribution list form; and (7) an explanatory cover letter;

4. As required by Rule 1-004 (C)(2), the original summons is attached to this Certificate of Service; and

5. As required by Rule 1-004(L), a copy of Defendant(s) signature receipt is attached hereto.

Respectfully submitted,



Gary B. Storm  
Special Assistant Attorney General  
Office of the State Engineer  
P.O. Box 25102  
Santa Fe, New Mexico 87504-5102  
(505) 827-6150  
(505) 827-3887 fax

Attorney for Plaintiff State of New Mexico, *ex rel.* State Engineer

STATE OF NEW MEXICO  
ELEVENTH JUDICIAL DISTRICT COURT  
COUNTY OF SAN JUAN

STATE OF NEW MEXICO, *ex rel.*  
STATE ENGINEER,

Plaintiff,

No. CV-75-184

vs.

Hon. James J. Wechsler  
Presiding Judge

THE UNITED STATES OF AMERICA, et al.

San Juan River Basin  
Adjudication

Defendants,

vs.

La Plata River Section

THE JICARILLA APACHE TRIBE and the  
NAVAJO NATION,

Court Case No. AF-01-591

Defendant-Intervenors.

Subfile No. SJLP-006-0001

**SUMMONS**  
**THE STATE OF NEW MEXICO**

TO: Aubrey Dunn, Commissioner of Public Lands, Defendant(s)  
New Mexico State Land Office  
P.O. Box 1148  
Santa Fe, New Mexico 87504-1148.

GREETINGS: You are required to serve upon Gary B. Storm, the State's attorney, a Notice of Claim ("NOC") or a Disclaimer of Interest ("Disclaimer") in response to the complaint enclosed with this summons within **SIXTY (60) DAYS AFTER SERVICE OF THIS SUMMONS UPON YOU**; using the enclosed forms, and file a copy of your NOC or Disclaimer with the Court. **IF YOU FAIL TO FILE A TIMELY NOC, DISCLAIMER, or MOTION, a DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU** in accordance with the State's Hydrographic Survey and as required by the Scheduling Order Governing the Adjudication of Irrigation Water Rights in the La Plata River Section (included herewith).

District Court Address: Eleventh Judicial District Court, 103 S. Oliver Drive, Aztec, New Mexico 87410

State's Attorney: Gary B. Storm, P.O. Box 25102, Santa Fe, New Mexico 87504-5102  
Telephone: 1-800-928-3766 (press 2 at the voice prompt).

WITNESS the Honorable **JAMES J. WECHSLER**, Presiding Judge, in and for San Juan County, New

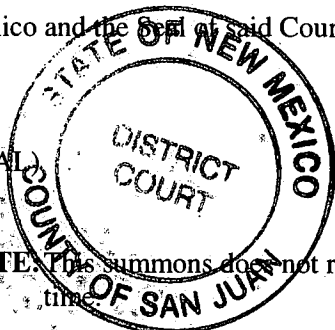
Mexico and the Seal of said Court, this 21<sup>st</sup> day of January, 20 15.

**WELDON J. NEFF**  
CLERK OF THE DISTRICT COURT

By:

Louisa [Signature]  
Deputy

NOTE: This summons does not require you to see, telephone, or write to the Presiding Judge of the Court at this time.



**SENDER: COMPLETE THIS SECTION**

**COMPLETE THIS SECTION ON DELIVERY**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

AUBREY DUNN, COMM. OF PUBLIC  
LANDS  
C/O JOHN L. SULLIVAN, ASSOC.  
COUNSEL  
NM STATE LAND OFFICE  
P.O. BOX 1148  
SANTA FE, NM 87504-1148

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? If YES, enter delivery address below:

- Yes
- No

3. Service Type

- Certified Mail
- Registered
- Insured Mail
- Express Mail
- Return Receipt for Merchandise
- C.O.D.

4. Restricted Delivery? (Extra Fee)

- Yes

2. Article Number

(Transfer from service)

7004 0750 0003 8818 4692

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