

STATE OF NEW MEXICO
THE ELEVENTH JUDICIAL DISTRICT COURT
SAN JUAN COUNTY

DISTRICT COURT
SAN JUAN COUNTY NM
FILED
AC
2015 APR -1 AM 7: 53

STATE OF NEW MEXICO, *ex rel.*
STATE ENGINEER

Plaintiff,

vs.

THE UNITED STATES OF AMERICA, *et al.*,
Defendants

THE JICARILLA APACHE TRIBE AND THE
NAVAJO NATION

Defendant-Intervenors

CV - 75-184

Honorable James J. Wechsler
Presiding Judge

SAN JUAN RIVER GENERAL
STREAM ADJUDICATION

La Plata Section

Court No. AF-01-521

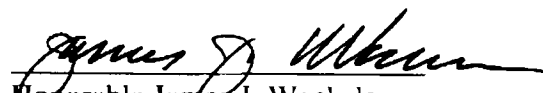
Subfile No. SJLP-004-0035B

TYLER E. TRUBY

NOTICE OF MANDATORY SCHEDULING CONFERENCE
REGARDING UNRESOLVED WATER RIGHT

PLEASE TAKE NOTICE that the Court has set a scheduling conference to be held at 11:00 AM on Thursday, April 30, 2015, at the Eleventh Judicial District Courthouse at 103 South Oliver Drive, Aztec, New Mexico. The purpose of the scheduling conference is to assess the status of disputed Subfile SJLP-004-0035B, Court Case number AF-01-521, associated with claimant(s) TYLER E. TRUBY, and to determine if this case should be referred to mediation and/or set for trial.

Attendance at the Scheduling Conference is mandatory. The Court may enter sanctions against any party who fails to attend the Scheduling Conference, including entry of a Default Order adjudicating the water right as described in the Consent Order proposed by the State of New Mexico, *ex rel.* State Engineer. If the State and subfile claimant(s) resolve all issues relating to claimants' water right prior to the Scheduling Conference and the State so informs the Court, the claimant need not attend the Scheduling Conference.


Honorable James J. Wechsler
Presiding Judge

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Certificate of Service

The undersigned hereby certifies that on April 1st, 2015, the forgoing **NOTICE OF MANDATORY SCHEDULING CONFERENCE REGARDING UNRESOLVED WATER RIGHT** was served by first class mail, postage prepaid to the following:

Gary Storm, Esq.
Office of the State Engineer
P.O. Box 25102
Santa Fe, NM 87504-5102

TYLER E. TRUBY
USDOJ/ICITAP, UNIT 8600, BOX 1592
DPO, AF 96515

*emailed to
tylerttruby@gmail.com*

WELDON NEFF
ELEVENTH DISTRICT COURT CLERK

By: _____

[Signature]
Deputy Court Clerk